Village of Hillman Council Meeting, Tuesday, September 6, 2022, 7 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of meeting minutes for August 16, 2022
- 3. Approval of Bills
- 4. General Business

## President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer: Tax Roll Preparation

Airport:

Parks/Zoning: Fire/Ambulance: Lights/Streets:

Water/Sewer:

Brush Creek Mill: Road Commission:

## **Unfinished Business:**

## Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

## Adjournment