Village of Hillman Council Meeting, Tuesday, October 4, 2022, 7 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of meeting minutes for September 20, 2022
- 3. Approval of Bills
- 4. Unfinished Business: Ordinance No. 03 of 2022 Amend Village of Hillman Zoning Map to rezone the B-1 area along State Street and south of Veterans Memorial Hwy to B-2, Amend Section 4.0 (Table of Permitted and Special Land Uses) to allow Computer, electronic and Appliance Product Manufacturing, Furniture and Related Product Manufacturing, Wood Product Manufacturing (not mills), as a Special Use in the B-2 District as a permitted use in the B-3 District. Amend Section 2.1 to add definitions related to solar energy and amend Section 7.31 to add solar energy standards relating to screening, wiring, lighting, sound, land clearing, access drives, fencing, repowering, reports, decommissioning, and accessory solar panels.
- 5. Brian Bartosh
- 6. General Business

President: Chamber Banquet Montmorency County Deputy:

Village Manager: Sec/Bookkeeper: Clerk/Treasurer:

Airport:

Parks/Zoning: Fire/Ambulance: Lights/Streets: Water/Sewer:

Brush Creek Mill: Road Commission:

## **Public Comment:**

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

## Adjournment