

Village of Hillman Council Meeting, Tuesday, March 7, 2023, 7 p.m.

1. Approval of Agenda
2. Correction and approval of meeting minutes for February 21, 2023
3. Approval of Bills
4. General Business: see attached page

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment