

Village of Hillman Council Meeting, Tuesday, February 6, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of January 16, 2024, Council meeting.
3. Approval of Bills
4. Franchise Agreement Alpena Power-Ordinance 2024-01/Resolution 2024-02, Daniel Florip
5. HELP Loan Application
6. Julie Lowe--EGLE
7. General Business: Brush Creek Mill Maintenance Proposal

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

