

Village of Hillman Council Meeting, Tuesday, January 3, 2023, 7 p.m.

1. Approval of Agenda
2. Correction and approval of meeting minutes for December 19, 2022
3. Approval of Bills
4. General Business-Attorney teleconference/HELP Loan

President:

Montmorency County Deputy:

Village Manager: Rural Water Meeting

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning: e-mail from Jim Young on electronic reservations

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

