Village of Hillman Council Meeting, Tuesday, April 4, 2023, 7 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of meeting minutes for March 21, 2023
- 3. Resolution 2023-07 Budget Adoption Resolution and Appropriations Act for Fiscal Year 2023-2024
- 4. Approval of Bills
- 5. Tom Sobeck, PIE&G
- 6. General Business:

## President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning: Resolution for Park Manager 2023-08

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

**Road Commission:** 

## Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

## Adjournment