Village of Hillman Council Meeting, Monday, July 3, 2023, 7 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of Minutes of June 20, 2023, Council meeting.
- 3. Approval of Bills
- 4. General Business:

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper: request for relief on water bill

Clerk/Treasurer:

Airport:

Parks/Zoning:
Fire/Ambulance:
Lights/Streets:
Water/Sewer:

Brush Creek Mill: Road Commission:

## **Public Comment:**

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment