Village of Hillman Council Meeting, Tuesday, November 7, 2023, 7 p.m.

- 1. Approval of Agenda
- 2. Correction and approval of Minutes of October 17, 2023, Council meeting.
- 3. Approval of Bills
- 4. Village Park Ordinance/Rules Regulations, sample Ordinance
- 5. General Business:

President: Letter of Interest for Planning Commission seat

Montmorency County Deputy:

Village Manager: Thunder Bay Power letter

Sec/Bookkeeper: Clerk/Treasurer:

Airport:

Parks/Zoning:
Fire/Ambulance:
Lights/Streets:
Water/Sewer:
Brush Creek Mills

Brush Creek Mill: Road Commission:

Old Business: Brush Creek Mill maintenance request.

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment