

Village of Hillman Council Meeting, Tuesday, April 2, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of March 19, 2024, Council meeting.
3. Resolution 2024-05 Budget Adoption Resolution and Appropriations Act for Fiscal Year 2024-2025.
4. Approval of Bills
5. Ordinance 2024-03 Renewal of Natural Gas Franchise
6. General Business:

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business: HELP Rules

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

