

Village of Hillman Council Meeting, Tuesday, May 7, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of April 16, 2024, Council meeting.
3. Approval of Bills
4. Ordinance 2024-03 Presque Isle Electric & Gas Co-op Natural Gas Franchise Agreement
5. Ordinance 2024-04 Authorize Sale of Real Estate Owned by the Village of Hillman
6. Uniform Video Service Local Franchise Agreement Attachment 2
7. General Business:

President:

Montmorency County Deputy:

Village Manager:

Sec/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

