

Village of Hillman Council Meeting, Tuesday, October 1, 2024, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of the September 17, 2024, Council meeting.
3. Approval of Bills
4. General Information:

President:

Montmorency County Deputy:

Village Manager: Chamber Ballots/Business/Person/Non-Profit of the Year

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs.

Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment

