Village of Hillman Council Meeting, Tuesday, March 18, 2025, at 6 p.m.

1. Approval of Agenda

2. Correction and approval of Minutes of March 4, 2025, Council meeting.

3. Approval of Bills

- 4. Motion to Close Regular Meeting and go into Public Hearing
- 5. Motion to Close Public Hearing and go back to Regular Meeting
- 6. Motion to Set Millage at 10.5 and Mileage at 70 cents per mile
- 7. Motion to Adopt 2025-2026 Budget Figures
- 8. Motion to Approve Budgeted Transfers
- 9. Motion to Adopt Park Rates for year
- 10.Motion to Give Full-Time Employees a 25 Cents per house raise including Clerk-Treasurer. One Employee's raise will go to \$17 per hour. The Park Manager will receive \$6000 and \$13.00 for every hour worked.
- 11. Motion to Waive reading of the water, sewer and garbage rates. Resolution 202-04.
- 12. Motion to adopt Resolution 2025-04 Water, Sewer and Garbage Rates
- 13. Resolution 2025-03 Employee Contract Village Manager Village of Hillman
- 14. Semi-Monthly Budget Review: Second meeting of each month
- 15. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment