

Village of Hillman Council Meeting, Tuesday, June 17, 2025, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of June 3, 2025
3. Approval of Bills
4. Wheels Car Club
5. Semi-Monthly Budget Review: Second meeting of each month
6. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment