Village of Hillman Council Meeting, June 2, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from May 19, 2026
3. Approval of Bills
4. Semi-Monthly Budget Review
5. General Information:

President:
Montmorency County Deputy:
Village Manager: See Managers Report
Secretary/Bookkeeper: Delinquent Water bill Properties List to add to Tax Bills
Clerk/Treasurer: Fireproof cabinet estimates
Airport:
Parks/Zoning:
Fire/Ambulance:
Lights/Streets:
Water/Sewer:
Brush Creek Mill:
Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment