Village of Hillman Council Meeting, July 7, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from June 16, 2026
3. Approval of Bills
4. Revised Resolution 2026-13 Habitat for Humanity Updated Resolution
5. Semi-Monthly Budget Review
6. General Information:

President:
Montmorency County Deputy:
Village Manager: See Manager's Report
Secretary/Bookkeeper:
Clerk/Treasurer: Township is going to pay for steam cleaning of carpets
Airport:
Parks/Zoning: Electric Upgrades
Fire/Ambulance:
Lights/Streets:
Water/Sewer:
Brush Creek Mill:
Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment