Village of Hillman Council Meeting, August 18, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from August 4, 2026
3. Approval of Bills
4. Semi-Monthly Review
5. Discuss Water Well Bids
6. General Information:

President:
Montmorency County Deputy:
Village Manager: See Manager's Report
Secretary/Bookkeeper:
Clerk/Treasurer:
Airport:
Parks/Zoning:
Fire/Ambulance:
Lights/Streets:
Water/Sewer:
Brush Creek Mill:
Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment