Village of Hillman Council Meeting, September 15, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from September 1, 2026
3. Approval of Bills
4. Semi-Monthly Review
5. General Information:

President:
Montmorency County Deputy:
Village Manager: See Manager's Report (to come in separate email)
Secretary/Bookkeeper:
Clerk/Treasurer:
Airport:
Parks/Zoning:
Fire/Ambulance:
Lights/Streets:
Water/Sewer: Update on Water Well Project
Brush Creek Mill:
Road Commission:

Old Business: Discuss The Drinking Water State Revolving Fund

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment