

Village of Hillman Council Meeting, Tuesday, July 1, 2025, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of June 17, 2025
3. Approval of Bills
4. US Small Business Administration (Disaster Loans for Businesses and Non-Profit)
5. Keeping of Backyard Chickens
6. Semi-Monthly Budget Review: Second meeting of each month
7. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning: Eli's Market Place - Request for Unnecessary Hardship Consideration-
Temporary Storage Facility

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment