

Village of Hillman Council Meeting, Tuesday, July 15, 2025, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of July 1, 2025
3. Approval of Bills
4. Congratulations on workers in Village
5. Semi-Monthly Budget Review: Second meeting of each month
6. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper: Flex Account Revision/Review, Direct Deposit

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment