

Village of Hillman Council Meeting, Tuesday, August 19, 2025, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of August 5, 2025
3. Approval of Bills
4. Semi-Monthly Budget Review:
5. Amend the Budget
6. General Information:

President:

Montmorency County Deputy:

Village Manager:

Secretary/Bookkeeper: Update on Software/BS&A and Fund Balance

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment