

Village of Hillman Council Meeting, Tuesday, January 21, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of January 7, 2026
3. Approval of Bills
4. Semi-Monthly Budget Review: Budget Amendments
5. Residential Trash Removal Contract
6. Resolution 2026-01 To Adopt 80%/20% Employer/Employee Health Care Cost Option as Set Forth in 2011 Public Act 152, The Publicly Funded Health Insurance Contribution Act
7. Becky Huron Distributing bid updates for CBDG Water Grant and Category B Grant
8. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment