

Village of Hillman Council Meeting, Tuesday, February 3, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of Minutes of January 20, 2026
3. Approval of Bills
4. Well Construction Cost Estimate
5. Residential Trash Removal Contract
6. Frontier Water Tower Bill
7. Semi-Monthly Budget Review: Budget Amendments
8. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment