

Village of Hillman Council Meeting, April 20, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from April 7, 2026
3. Approval of Bills
4. Tom Schumaker 110 Adams St Water Meter
5. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper:

Clerk/Treasurer:

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment