

Village of Hillman Council Meeting, May 5, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from April 21, 2026
3. Approval of Bills
4. Resolution 2026-09 Resolution of Concurrence by Municipality to Join BRA
5. Spring Clean-Up
6. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper:

Clerk/Treasurer: Fireproof cabinets and/or company to scan documents

Airport:

Parks/Zoning:

Fire/Ambulance:

Lights/Streets:

Water/Sewer:

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment