

Village of Hillman Council Meeting, May 19, 2026, at 6 p.m.

1. Approval of Agenda
2. Correction and approval of minutes from May 5, 2026
3. Approval of Bills
4. Habitat for Humanity/Huron Engineering Plat Update
5. Resolution 2026-10 Excessive Force Policy
6. Ordinance 2026-01 Fair Housing
7. Policies: Non-Discriminations, Residential Anti-Displacement and Relocation Plan, Grievance Procedure, Procurement for CDBG Funds, Public Participation Plan and Section 3.
8. Section 504 – Self Evaluation
9. Emerick Park Campground Guest Policies
10. Semi-Monthly Budget Review
11. General Information:

President:

Montmorency County Deputy:

Village Manager: See Managers Report

Secretary/Bookkeeper: \$946.00 Public Safety Revenue

Clerk/Treasurer:

Airport: American Steel Carports Estimate

Parks/Zoning:

Fire/Ambulance:

Lights/Streets: Brush Grappler

Water/Sewer: Lead Locator

Brush Creek Mill:

Road Commission:

Old Business:

Public Comment:

The President has the authority to limit discussion on items if repetition occurs. Public comments are welcome, however, please remember that there are numerous items on the agenda to be addressed so comments are limited to 3 minutes.

Adjournment